**Agenda for Regular Meeting**

**Harrisburg City Council**

**Harris-Pruett Building**

**107 E. Church Street**

**Harrisburg, IL 62946**

**March 16, 2023**

**8:00 a.m.**

**Prayer and Pledge of Allegiance**: Pastor Bobby Gentry of the River of Life Apostolic Church

**Consent Agenda**

All matters under “Consent Agenda” are considered to be routine and will be entered by one motion. Unless requested by a Council Member or citizen, there will be no separate discussion on these items. If discussion is required regarding an item, that item will be removed from the Consent Agenda and will be considered separately.

**Minutes:**

1. Regular Meeting Minutes – March 02, 2023
2. Public Hearing Minutes – March 02, 2023

**Financial:**

1. Skaggs Electric - $3,692..00 – TIF Facade

**Miscellaneous:**

1. Rebecca & Daniel Tucker – Relinquish Lake Lot – SE Addition, Lot 2
2. Rebecca & Daniel Tucker – Petition Lake Lot – 4th Addition, Lot 27

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**Public Comments in Accordance with Ordinance 1813:**

1. Justin Lawrence – Shawnee National Forest
2. Representative Shawnee National Park & Climate Preserve
3. Joe Hutchison

**Old Business:**

1. Amphitheater Project

**New Business:**

1. Treasurer Alex Jackson - Energy Transition Grant
2. Treasurer Alex Jackson – Electric Rates
3. Resolution – Redevelopment at 610 Commercial Street

**Administrative Reports:**

**Accounts and Finances Commissioner Ron Morse:**

1. Treasurer Alex Jackson - Budget Presentation 23/24

**Public Safety Commissioner Raymond Gunning:**

1. Authorize City Clerk to Advertise for Sealed Bids for Durham’s Hardware Building

**Water/Sewer, Flood Control Commissioner Roger Angelly:**

**Streets and Public Improvements, Public Property Commissioner Rupert Johnson:**

1. Street Light – Sahara Street
2. Authorize City Clerk to Advertise Spring Clean-Up April 10 through April 21, 2023
3. Authorize City Clerk to Advertise Sealed Bid for Sale of 1114 Holland Street
4. Authorize Attorney Kolby Smithpeters Draft Agreement with East Perry Timber Co.
5. Donate Spreader Box to Unit 3 School District

**Mayor John McPeek:**

**Executive Session:**